

A	Yellowstone County	B	State of Montana	C	June 8, 2010
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES		COUNTY (Continued)		NONPARTISAN-STATE	
FEDERAL AND STATE		FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> JAY BELL <input type="radio"/> _____		FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____	
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> SAM RANKIN <input type="radio"/> TYLER GERNANT <input type="radio"/> MELINDA GOPHER <input type="radio"/> DENNIS McDONALD <input type="radio"/> _____		FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> JOSEPH M. RAFFIANI <input type="radio"/> ART LUSSE <input type="radio"/> _____		FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 53 (VOTE FOR ONE) <input type="radio"/> CHRIS "SHOOTS" VEIS <input type="radio"/> _____		FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> _____		DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE) <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> _____	
COUNTY		FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> _____		PRECINCT	
FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> _____		FOR PRECINCT COMMITTEEMAN PRECINCT 53B (VOTE FOR ONE) <input type="radio"/> _____		NONPARTISAN-COUNTY	
FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> _____		FOR PRECINCT COMMITTEEWOMAN PRECINCT 53B (VOTE FOR ONE) <input type="radio"/> _____		FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE) <input type="radio"/> LARRY D. HERMAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	
53B		Typ:01 Seq:0033 Spl:01		Seq:0033	

SAMPLE

D		E		F	
NONPARTISAN-COUNTY (Continued)					
FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)					
<input type="radio"/> JEROME R. KAUTZMAN					
<input type="radio"/> PEDRO R. HERNANDEZ					
<input type="radio"/> _____					
BALLOT ISSUES					
Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy					
<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p>					
<input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.					
<input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.					
END OF VOTING					
D		E	Typ:01 Seq:0033 Spl:01	F	

SAMPLE

REPUBLICAN

A		B		C	
Yellowstone County		State of Montana		June 8, 2010	
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES		COUNTY FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> JAMES E. RENO <input type="radio"/> JERRY J. PROUSE <input type="radio"/> _____ FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> TONY NAVE <input type="radio"/> ERIC COOBS <input type="radio"/> _____ FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> MIKE LINDER <input type="radio"/> _____ FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> DENNIS PAXINOS <input type="radio"/> SCOTT D. TWITO <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> _____ FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____ FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> MAX R. LENINGTON <input type="radio"/> _____		PRECINCT FOR PRECINCT COMMITTEEMAN PRECINCT 53B (VOTE FOR ONE) <input type="radio"/> _____ FOR PRECINCT COMMITTEEWOMAN PRECINCT 53B (VOTE FOR ONE) <input type="radio"/> _____ NONPARTISAN-STATE FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____ FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____ DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE) <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> _____	
FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> A.J. OTJEN <input type="radio"/> DENNY REHBERG <input type="radio"/> MARK T FRENCH <input type="radio"/> _____ FOR STATE REPRESENTATIVE DISTRICT 53 (VOTE FOR ONE) <input type="radio"/> ELSIE ARNTZEN <input type="radio"/> _____					
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	
53B		Typ:02 Seq:0033 Spl:01		Seq:0033	

REPUBLICAN

E		F	
NONPARTISAN-COUNTY		BALLOT ISSUES	
FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)		Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy	
<input type="radio"/> LARRY D. HERMAN		<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> <p><input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p> <p><input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p>	
<input type="radio"/>			
<input type="radio"/>			
FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)			
<input type="radio"/> JEROME R. KAUTZMAN			
<input type="radio"/> PEDRO R. HERNANDEZ			
<input type="radio"/>			
VOTE IN NEXT COLUMN		END OF VOTING	

Typ:02 Seq:0033 Spl:01

SAMPLE